

**ORLAND FIRE KID'S CAMP**  
**JULY 18<sup>TH</sup>- 20<sup>TH</sup>**  
**CTC**  
**10728 W. 163<sup>rd</sup> PLACE**  
**ORLAND PARK, IL 60462**  
**8:30 A.M. - NOON**

Dear Parents/Guardian and Child(ren),

Welcome to camp!

On the first day of camp you child/children will be dropped off at our Training Facility (address above) at 8:30 a.m. You will enter up the driveway, west of the station and guided to the drop-off area inside the bay. You will sign your child in and out right at your car on these days.

Be sure to look over their name tags to make sure all of the information is correct. If your child has allergies, make sure that we have noted it on their name tag. If you need to share any new information with us, please provide it at this time.

Once your child is checked into camp, he/she will be brought over to their groups where they will get acquainted with their group leader and other campers.

Your child should have on comfortable clothes, gym shoes, a hat and sunscreen (if necessary). Their camp T-shirt will be given to each child on the first day if they didn't already get it. **NO FLIP FLOPS**

Friday is our last day of camp. You are welcome to arrive at 11:20, as each child will be presented with their certificate as they graduate camp.

**On Saturday, July 21<sup>st</sup>, please join us as we will have our Annual Open House. Give-a-ways, presentations, and community tables will be on display this year!**

Thank you,

*Betsy Dine*

**Orland Fire Protection District**  
**Fire & Life Safety Education Coordinator**  
**[e.dine@orlandfire.org](mailto:e.dine@orlandfire.org)**  
**[www.orlandfire.org](http://www.orlandfire.org)**

May 2018

Parent/Guardian,

Please read and sign below:

Should my child become ill or injured while participating in the Kid's Fire & Life Safety Preparedness Camp or any of its activities, I hereby grant a representative of the Orland Fire Protection District authority to obtain the emergency medical attention they may deem necessary. If the illness or injury needs immediate treatment, I give my consent for my child/legal ward to be treated by the medical authority designated by the authorities. In case of a simple illness (example: flu, sore throat, slight fever), I agree to have the child picked up from the camp as soon as possible.

My child has the following medical conditions or restrictions which may require special attention: Allergies, Seizures, medications, dietary restrictions, other?

Explain below:

Please Print name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2018

I, the Parent/Guardian of \_\_\_\_\_, hereby give the permission, without restrictions, to the Orland Fire Protection District and its assignees to photograph, film, or videotape my child(ren) during his or her participation in the Fire & Life Safety Camp. I understand that the purpose of this PHOTO RELEASE is to facilitate publicity for and documentation of this program.

Please Print Child's name(s):

\_\_\_\_\_

Signature of Parent/Guardian:

\_\_\_\_\_

Relationship: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2018

Thank you,

*Betsy Dine*

**REGISTRATION FOR NEW CAMPERS**  
**FIRE & LIFE SAFETY CAMP 2018**  
**JULY 18<sup>th</sup> – 20<sup>th</sup>**  
**8:30 a.m. – 12:00 p.m.**  
**AGES 8 – 12**  
**REPORT CARD REQUIRED TO REGISTER**

PLEASE PRINT CLEARLY

Child's Name: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Secondary (Emergency) Contact: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_ Phone: \_\_\_\_\_

School: \_\_\_\_\_

Proof of Report Card is needed to register

Circle T-shirt Size: YOUTH: **S M L** ADULT: **S M L XL**

ALLERGIES OR SPECIAL NEEDS: EXPLAIN, PLEASE BE SPECIFIC:

Relatives or Friends also registering for camp: \_\_\_\_\_

\*There is limited space available. The deadline to register is June 25<sup>th</sup> or when camp is full. Forms can be printed and brought to the Orland Fire Headquarters at 9790 W. 151<sup>st</sup>. Street. The cost of the camp is FREE for in-district residents. If space is available, non-residents may be allowed to register after July 18<sup>th</sup>, 2018. The fee is \$30 per child for non-residents. \* Checks can be written to the Orland Fire Protection District. We can NOT accept credit cards.

By signing below, the Parent or Authorized Guardian acknowledges that the Orland Fire Kid's Camp carries with it certain risks. There is always a chance of injury. The Parent or Guardian authorizes Orland Fire Protection District Staff to act for them according to their best judgement in any emergency requiring medical attention. Signing below will also indicate you permission to release photos of your child taken during the fire safety week.

Parent/Guardian: Please provide a dismissal code word to be used when picking up the above mentioned child:

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2018

# KID'S CAMP 2018

## WEDNESDAY, JULY 18<sup>th</sup>:

8:30 – 8:45	REGISTRATION/SIGN IN	
8:45 – 9:00	INTRODUCTIONS OF GROUP LEADERS IF THE ALARM SOUNDS? WHERE TO GO AND MEET BATHROOM LOCATION(S) GROUP INTRODUCTIONS (IS THIS THEIR FIRST TIME AT CAMP, IF NOT, HOW MANY YEARS HAVE YOU BEEN COMING)	
9:00 – 9:40	HOME ALONE	MATTHEW SOSNICKI
9:45 – 10:25	TRAIN SAFETY	GORDON BOWE
10:25 – 10:35	SNACK	
10:40 – 11:30	PILLOWCASE PROJECT	MATTHEW SOSNICKI
11:30 – 12:00	SCENERIO	DAVE OR JOSH

## THURSDAY, JULY 19<sup>th</sup>:

8:30 8:40	DROP OFF/REVIEW	
8:45 – 9:10	COOK COUNTY DOG SCENERIO	ERIK ROEDEL
9:15 – 10:15	CYBER SAFETY	TONY STACK
10:15 – 10:25	SNACK	
10:30 – 10:55	POOL SAFETY	LAURA WEIR/BEAR PADDLE SWIM SCHOOL
11:00 – 11:45	THINK FIRST	KATIE
11:45 – NOON ?	POOL SCENERIO	EDGAR TUMS

**FRIDAY, JULY 20<sup>th</sup>:**

8:30 – 8:45                      DROP OFF/REVIEW  
8:45 – 9:15                      CONCUSSION SAFETY                      JOANNA

**STATIONS:** EACH STATION WILL BE 25 MINUTES AND THEN 5 MINUTES TO GET TO THE NEXT STATION AND GET SITUATED.

#1 DISTRACTED DRIVING                      JOANNA  
#2 CPR/FIRST AID                      CHRIS AND BOB  
#3 GEAR & AIR PACK                      JOSH AND ZACH  
#4 SEARCHING                      JOSH AND ZACH

**GROUPS**

FIREFIGHTERS	ENGINEERS	LIEUTENANTS	CHIEFS
1	2	3	4
2	3	4	1
3	4	1	2
4	1	2	3

FIRST GROUP                      9:15 – 9:45  
SECOND GROUP                      9:45 – 10:15  
THIRD GROUP                      10:15 – 10:45  
FOURTH GROUP                      10:45 – 11:15

11:20 – END                      CERTIFICATES

## **MONIES USED 2018**

CAMP T-SHIRTS:

GIFT FOR EACH CAMPER:

DVD'S:

GORDON FOOD SERVICE:

COSTCO:

BAKERY ITEMS:

PIZZA & POP: (LAST DAY)

## **1. Pillowcase Project**

Helps students to create a generation that understands the science of hazards, are empowered to take action by practicing how to prepare for emergencies, and understand that by sharing what they have learned with family and friends, they can help create a prepared community.

### **Home Alone:**

Students learn basic knowledge on how to deal with strangers, what to do if an emergency happens, how to call 9-1-1 and how to respond to specific emergencies, as well as reinforcement of rules put in place by caregivers.

Matthew Sosnicki  
AmeriCorps Safe Families  
American Red Cross  
of Chicago & Northern Illinois

Rauner Center  
2200 W. Harrison St.  
Chicago, IL 60612  
Office: 312-729-6175  
[matthew.sosnicki@redcross.org](mailto:matthew.sosnicki@redcross.org)

## **2. Think First & Babysitter 101**

Karas, Kathryn     [Kathryn.Karas@nm.org](mailto:Kathryn.Karas@nm.org)

Think First: 45 minute presentation aimed at 4<sup>th</sup>-5<sup>th</sup> graders: similar to Think First for Kids – goes more in depth on brain growth and development, along with larger focus on decision making

## **3. Bomb Dog**

Erik Roedel (Sheriff) [<mailto:Erik.Roedel@cookcountyil.gov>]

Sergeant Erik Roedel

Cook County Sheriff's Police Department  
K-9 Unit Emergency Services Bureau

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#### 4. Cyber Safety

[anthony.stack@cookcountyil.gov](mailto:anthony.stack@cookcountyil.gov)

#### 5. Water Safety

Laura Weir  
Marketing Coordinator  
Bear Paddle Swim School  
[bearpaddle.com](http://bearpaddle.com)

P: [\(630\) 692-7946](tel:6306927946) (SWIM) Illinois

#### 6. Concussion Safety/Joanna

**Alix McNulty, MSN, BA, RN, CPST**

*Injury Prevention Coordinator, Injury Prevention*  
Advocate Children's Hospital  
4440 West 95th Street  
Oak Lawn, IL 60453

[alix.mcnulty@advocatehealth.com](mailto:alix.mcnulty@advocatehealth.com)

O: 708-684-7017 (internal: 41-7017)

F: 708-684-5707

#### 7. Train safety (Gordon Bowe)

Gordon Bowe [gordo400ol@yahoo.com](mailto:gordo400ol@yahoo.com)  
OPERATION LIFESAVER



